

**CAMPAIGN FINANCE STATEMENT SUMMARY
 CUMULATIVE TOTALS TO DATE
 CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS**

Name of Candidate Joe Hoback Position Sought City Council
 Mailing Address 211 West Water St., #306 District No. 1
Santa Fe, NM 87501
 Email Address joehoback4citycouncil@gmail.com Phone No. 505-670-3154

REPORTING PERIOD 11/1/2021 TO 11/15/2021

CUMULATIVE TOTAL OF
 IN-KIND CONTRIBUTIONS TO DATE (OTHER THAN MONEY) \$1,171.94

| CUMULATIVE TOTALS TO DATE: | |
|-----------------------------------|---------------------------|
| CONTRIBUTIONS | <u>\$9,615.00</u> |
| LOAN(S) | <u>\$1,000.00</u> |
| INTEREST EARNED | <u>\$0.00</u> |
| GRAND TOTAL TO DATE | <u>\$10,615.00</u> |

| CUMULATIVE TOTALS TO DATE: | |
|-----------------------------------|---------------------------|
| EXPENDITURES | <u>\$10,615.00</u> |
| CASH ON HAND | <u>\$0.00</u> |
| GRAND TOTAL TO DATE | <u>\$10,615.00</u> |

City of Santa Fe

CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS

Name of Candidate Joe Hoback

Position Sought City Council District No. 1

REPORTING PERIOD 11/1/2021 TO 11/15/2021


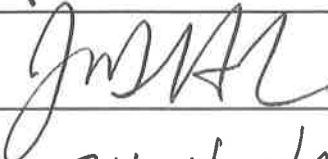
THIS REPORTING PERIOD

| | |
|--|-----------------|
| Total Individual Contributions | <u>\$0.00</u> |
| Total Business Contributions | <u>\$0.00</u> |
| Total In-Kind Contributions (Other than Money) | <u>\$0.00</u> |
| Total Loans | <u>\$0.00</u> |
| Total Interest Earned | <u>\$0.00</u> |
| Total Expenditures | <u>\$113.53</u> |

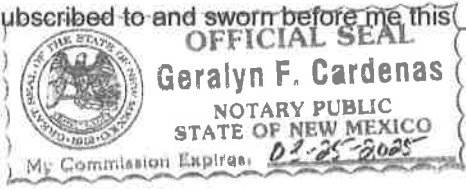
City of Santa Fe


CAMPAIGN FINANCE STATEMENT CERTIFICATION

This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987.

Candidate's Signature  Date 11-16-21
Treasurer's/Deputy Treasurer's Signature  Date 11-16-21
Treasurer's/Deputy Treasurer's Address 211 W. WATER ST. #306
SANTA FE, NM 87501

Subscribed to and sworn before me this 16th day of November, 2021.




Notary Public

My Commission Expires:
March 25, 2025

Received in the Office of the City Clerk at 10:15 (AM/PM) on the 16 day of Nov., 2021.




Kristine Mihelcic, City Clerk

* Place an "x" in the "Contributor Disclosure Required" column if you receive money from any entity, political committee or independent group that has to file its own Campaign Finance Statements with the City Clerk. (Forms CC025A, CC025B, CC003A, CC003B)

- The term "contribution" does not include a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker. (§9-2.3(l)(2) SFCC 1987)
- The City Clerk is authorized to reject any incomplete campaign finance statements. (§9-2.10(E) SFCC 1987)
- The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements. (§9-2.10(G) SFCC 1987)

City of Santa Fe

CAMPAIGN FINANCE STATEMENT / LOANS

Name of Candidate Joe Hoback

Position Sought City Council District No. 1

Reporting Period 11/1/2021 TO 11/15/2021

Total of Loans this Reporting Period: \$0.00

Cumulative Total of Loans to Date: \$1,000.00

Cumulative Total of Loan(s) Remaining Unpaid to Date: \$0.00

Total of Interest Earned this Reporting Period: \$0.00

Cumulative Total of Interest Earned to Date: \$0.00

| Lender (Name and Address) | Amount of Loan | Date of Loan | Interest Rate | Amount of Loan Yet Unpaid |
|----------------------------|----------------|--------------|---------------|---------------------------|
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Total \$0.00 Total \$0.00

If any of the above loans have been forgiven or paid by a third person, please indicate below:

Report separately below investments made with campaign funds and interest, dividends and/or other income earned (Include Date and Amount):

| Date | Amount | Description |
|------|--------|-------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total \$0.00

| Cumulative to Date Loans | | |
|-------------------------------------|-----------|-----------------|
| 1st Report | \$ | 1,000.00 |
| 2nd Report | \$ | - |
| 3rd Report | \$ | - |
| 4th Report | \$ | - |
| 5th Report | \$ | - |
| 6th Report | \$ | - |
| Total | \$ | 1,000.00 |

| Cumulative to Date Interest | | |
|--|-----------|----------|
| 1st Report | \$ | - |
| 2nd Report | \$ | - |
| 3rd Report | \$ | - |
| 4th Report | \$ | - |
| 5th Report | \$ | - |
| 6th Report | \$ | - |
| Total | \$ | - |

